



# MADHUR SAXENA

EPE18022

B.Tech-Final Year Petroleum Engineering  
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## EDUCATIONAL BACKGROUND

Degree/Class	University/Institute	CPI/CGPA/%	YYYY
B.Tech (Petroleum Engineering)	Rajiv Gandhi Institute of Petroleum Technology, Jais	7.34 (till 5 <sup>th</sup> sem)	2018-Present
XII (CBSE Board)	Jai Academy, Jhansi	91.60%	2017
X (ICSE Board)	Christ The King College, Jhansi	92 %	2015

## INTERNSHIPS

- Name of Organization: IRM Energy Private Ltd**  
**Project Title: Basics Of City Gas Distribution** *Period: 2<sup>nd</sup> July - 20<sup>th</sup> August 2021*
  - Gained knowledge about the working of City Gas Business.
  - Analyzed the City Gas Network and its components.
- Name of Organization: Oil And Natural Gas Corporation Limited (Mehsana Asset)**  
**Project Title: Familiarization of Oil Field Operations** *Period: 26<sup>th</sup> May-11<sup>th</sup> June 2021*
  - Gained extensive knowledge about various domain of Oil and Gas Industry
  - Comprehended deep insights into several industrial processes and observed real life Field Data.

## PROJECTS/FIELD VISIT

<b>1. Title: A modelling-based approach of hydrate based geological storage of CO<sub>2</sub> to lower carbon footprint.</b> <ul style="list-style-type: none"> <li>Performed the thermodynamic modelling to predict phase stability of CO<sub>2</sub> hydrates.</li> <li>Validated the results with experimental data using AARD statistical measure.</li> </ul>	Sept. 2021
<b>2. Title: Analysis of Bombay High Basin</b> <ul style="list-style-type: none"> <li>Worked collectively on accumulating certain factors affecting the off shore basin.</li> <li>Did a detailed study with regards to the factors and derived the conclusions.</li> <li>Analyzed the tectonic setup, regional geology, stratigraphy and depositional environment of the basin.</li> </ul>	Dec. 2020
<b>3. Title: Developing a solution for an Air-conditioner to maintain room temperature of our classroom.</b> <ul style="list-style-type: none"> <li>All three forms of Heat Transfer, parameters for room &amp; number of students sitting were kept in consideration. The project was completed using C language.</li> </ul>	Nov. 2019
<b>4. Title: LandRover2.0</b> <ul style="list-style-type: none"> <li>Land Rovers are usually microcontroller based manually controlled robots that roam according to their masters will. But this project LAND ROVER 2.0 was a bit modified version of the same running on microprocessor RASPBERRY PI 3 B+ model built with an aim based on its implementation in Oil and Gas industry. Our aim was to build a dual way operating robot which can run manually as well as in automated mode.</li> </ul>	Oct. 2019
<b>➤ Geological Field Visit (Dehradun)</b> <ul style="list-style-type: none"> <li>Went to a three day field trip to Shivaliks and Lesser Himalayas ranges near Doon Valley, wherein got acquainted with variations in geological structures of the rocks.</li> </ul>	Dec. 2019

- Studied about the major lithostratigraphic units and chronostratigraphy of the lesser Himalayas.
- Also gauged the susceptibility of the rocks of the nearby area towards the large variations of prevailing conditions.

### SKILLS

- Managerial Skills, Good Analytical Skills.
- Leadership, Teamwork, Critical Thinker and Strong Decision Maker.
- **Programming Language:** Python, C,C++,Java,SQL
- **Software:** MATLAB, AutoCAD, Microsoft-Office

### AWARDS & ACHIEVEMENTS

• RGIPT Annual Merit Scholarship Awardee.	2018-2019
• Qualified JEE Advanced 2018 with AIR 13591.	May'18
• Runner-up in Carrom at ENERGIA(Inter-college Sports Fest)	Feb'20
• Secured 4 <sup>th</sup> Position in Open District Chess Championship (Under-15 Category)	

### EXTRACURRICULAR ACTIVITIES & POSITIONS OF RESPONSIBILITY

• Appointed as President of SPE RGIPT Student Chapter	2021-2022
• Appointed as Joint Vice -President of EAGE RGIPT Student Chapter	2021-2022
• Event Management Head at ENERGIA (Sports Fest)	Feb'20
• Presented a Project Named LandRover2.0 in RGIPT's Techfest-URJOTSAV	Nov'19
• Winner in Cricket League of RGIPT(PFL)	Nov'19
• Active Volunteer of ARPAN (RGIPT's Social Club)	

Sign:

